



YEAR OF FAITH 2012 2013



Petition to bring back the Patten during the distribution of The Holy Eucharist

CATECHISM
OF THE
CATHOLIC
CHURCH



ST PAULS

1377 The Eucharistic presence of Christ begins at the moment of the consecration and endures as long as the Eucharistic species subsist. Christ is present whole and entire in each of the species and whole and entire in each of their parts, in such a way that the breaking of the bread does not divide Christ.

Catechism of the Catholic Church

...to avoid, as much as possible, the loss of Eucharistic particles...

In fact the faithful thought themselves guilty, and rightly so, if after they received the Body of the Lord in order to preserve it with all care and reverence, a small fragment of it fell off through negligence.

*Pope Paul VI, **Mysterium Fidei***

Partake of it, but be sure not to lose any of it. For if you lose any of it, you would clearly suffer a loss, as it were of your own limbs. Tell me, if anyone gave you gold dust, would you not take hold of it with every possible care, ensuring that you would not drop any of it or suffer any loss? So will you not be much more cautious to ensure that not a crumb falls away from that which is more precious than gold and precious stones?

*St. Cyril of Jerusalem, **Catechesis mystagogica***



*This is being promoted by Declan & Carmel Waters,
Holy Love Information Centre, Main Street, Knock, Co. Mayo*

Please Sign Petition

P.T.O.



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Also in every part of the consecrated host or the consecrated wine, when separated, the whole Christ is there.

Decree of the Armenians



Signed by:

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YEAR OF FAITH ²⁰¹²₂₀₁₃



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